

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

May 26, 2017

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, June 9, 2017 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**\*\*\*\*REMINDER FROM THE ELECTION COMMITTEE\*\*\*\*** The 2017 Elections for Local Lodge No. 13 is a mail in ballot only. Ballots were recently mailed. To be valid, a completed mail in ballot must be in the post office box by Election Day, June 9, 2017 by 2:30 p.m. No ballots will be accepted at the union hall. The officers to be elected are President, Vice-President, Recording Secretary, Trustees (3), Inspector and Business Manager/Secretary Treasurer. Dues must be paid through April 30, 2017 for your vote to count.

The Union Hall will be closed on **Monday, May 29, 2017**  
In observance of the **Memorial Day Holiday**

Fraternally yours, **Scott A. Werkheiser, President – Local Lodge No. 13**

**FROM THE DESK OF THE BUSINESS MANAGER**

Local #13 has three International Scholarship Winners! We have been informed of the following young women who have been awarded International Scholarships;

**Brooke Fortune – Daughter of Kenneth Fortune**  
**Riley McHugh - Daughter of John McHugh (deceased)**  
**Cassandra Thomas – Step-Daughter of John Whalen**

**Congratulations and Best wishes on your college career!**

**\*\*\*The 37th Annual Family Retirees Picnic\*\*\*** will be held on **Saturday, June 17, 2017** at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. We will be raffling off two new door prizes at the picnic. Adult door prize will be \$500.00 and the kid's door prize will be a \$250.00 Toys R Us gift card. June 2nd is the deadline to order tickets. Tickets must be ordered or purchased through the hall in advance. No tickets will be available at the gate. See enclosed flyer for more details.

**\*\*\*Boilermakers 20<sup>th</sup> Annual Beach Party\*\*\* will be held Saturday, July 8, 2017 at Westy's Irish Pub, 101 East Walnut Avenue, North Wildwood, NJ 08260. See enclosed flyer for more details.**

**\*\*\*13th Annual Boilermakers Bike Run\*\*\* will be held Saturday, July 8, 2017 at 11:00 a.m. sharp leaving from Skeeter's Pub, Coles Road and Rt. #168, Blackwood, NJ 08012 (5 miles north of Barb's Harley Davidson). Lunch will be at 5 Points Tavern. The bike Run will be end at Westy's Irish Pub, 101 East Walnut Avenue, North Wildwood NJ around 2:00 p.m. See enclosed flyer for more details.**

**\*\*\*Monthly dues\*\*\*\* Monthly dues increased to \$46.60 per month effective January 1, 2017.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members also now have the option of paying monthly membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources", then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2018 Scholarship Program in honor of those we would like to remember.

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [deblgdtrades.com/action-center/](http://deblgdtrades.com/action-center/) to sign up for email alerts through the Action Center.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [www.tsa.gov](http://www.tsa.gov) to review the updated list of acceptable documentation.

**\*\*Important dates to Remember\*\*\*\***

**Golf outing – August 21, 2017– Northampton Country Club**

**Clam Bake – August 26, 2017 – Checkerboard Inn**

**Congratulations and lot's of luck to our newly retired members Thomas P. Coleman and Brian Pennington.**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\* meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)**

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on June 24, 2017. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*NEW\*\*\*\*\*Retired Boilermakers from the Lancaster area\*\*\*\*\***will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

**\*\*\*Zumba Class\*\*\*** held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**\*\*\*Cell Phones for Soldiers\*\*\*** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

**Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer**

**From the Desk of the Dispatcher**

**Please keep calls to the union hall to a minimum after 2:00 p.m.** We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**\*\*\*Notices from the Training Coordinator\*\*\***

**Online Training** – Beginning January 1, 2017, all Boilermakers except new apprentices will be required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**EPRI Rigging Certification** – Journeyman are needed to start practicing for the written portion of the EPRI Rigging test. You will need this certification to prevent other crafts from taking our work. Check the website for EPRI Rigging Practice dates.

**Rigging Training Classes at the Union Hall**

The following Rigging Module Classes will be held at the union hall on the dates listed below. All classes will begin promptly at 8:00 a.m. and will last 8 hours. Call the union hall to reserve a spot!

**Rigging Module #1 and #2 (Module #1 and Module #2 are now combined into one class)**

Saturday, July 15, 2017

**Rigging Module #3**

Saturday, July 29, 2017

**Rigging Module #4**

Saturday, August 12, 2017

**Boilermaker Code Class** - This a one day class which you can take on August 7<sup>th</sup>, August 8<sup>th</sup> or August 9<sup>th</sup>. Class starts at 8:00 a.m. each day. We are limited to 25 people per class. Please call the union hall to reserve a spot!

Local #13 weld shop is now open every Tuesday night until 9:00 p.m. for Local #13 journeyman and apprentices.

**Remember to check the website for any additional Training dates.**

The following member's have passed away:

**Ronald J. Bensinger passed away May 8, 2017.**

Cards can be sent to Sandra Bensinger & Family, 8 Sunnyside Drive, Schuylkill Haven, PA 17972

**Please remember in your prayers our sick member(s)**

Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	<a href="mailto:unclemike8013@yahoo.com">unclemike8013@yahoo.com</a>
William D. Jayne	61 Marian Drive	Dover, DE 19901	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Bill Miller	345 Fairview St.	Plymouth, PA 18651	
John Phillips	34 Walnut Street	Norton, PA 19070	
Cliff Robets	5 West Harrison St.	Tunkhannock, PA 18657	
Peter Sacchetti	206 Oriole St.	West Deptford, NJ 08066	<a href="mailto:ketti101@gmail.com">ketti101@gmail.com</a>
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Kenneth Smith	108 Monument Avenue,	National Park, NJ 08063	
James Smyth	203 Vernon Road	Yardley, PA 19067	<a href="mailto:smythjam@gmail.com">smythjam@gmail.com</a>
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
David Tomosky	30 Burr Ave.	Westville, NJ 09093	
John Whalen	771 High Road,	Ashland, PA 17921	<a href="mailto:jacknwil@ptd.net">jacknwil@ptd.net</a>
Robert Paynter, Jr.	2513 S. Bonnaffon St.	Phila., PA 19142	

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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April 12, 2017

**FAMILY & RETIREE'S ANNUAL PICNIC**

Dear Brothers and Sisters:

Our **37th Annual Family & Retiree's Picnic** will be held on **Saturday, June 17, 2017** from 12:00 noon to 7:00 p.m. at **Mermaid Swim and Golf Club**, 1002 Jolly Road, Blue Bell, Pennsylvania 19422.

**\*\*\*\*NEW\*\*\*\* Adult door prize - \$500.00 - Kid's door prize - \$250.00 Toys R Us Gift card**

Mermaid offers excellent facilities for softball, basketball, volleyball and horseshoes. All equipment is available with the exception of softball and tennis. Bring your swim suit and a towel, the Park has a Locker room with heated showers for our use.

All **Local #13 Members, spouse/significant other and dependent children twenty-one and under are FREE!**

**\*\*\*\*REMEMBER\*\*\*\*** All Tickets must be ordered or purchased through the Hall in advance. **Friday, June 2nd is the deadline.** No tickets will be available at the gate!!! **Tickets will be mailed on June 5th.** People other than Local #13 members may purchase tickets for \$55.00 per Adult and \$20.00 per Child ages 2 to 8, **Children 9-12 are considered as Adult tickets.**

**\*\*\*\*Due to regulations imposed by the Pennsylvania Board of Health no food will be allowed to leave the premises in coolers or bags.**

Trusting that you will be guided accordingly; and looking forward to seeing you at the picnic, I remain

Fraternally yours,  
Scott A. Werkheiser  
Chairman  
Entertainment Committee  
Local Lodge No. 13

SAW/ema

**Picnic Response**

**Name** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Local #13 Members and dependent family, please indicate number of tickets needed:**

**Local #13 adult member tickets:** \_\_\_\_\_ **Guests:Adults \$ 55.00** \_\_\_\_\_

**Names and ages of dependents under 21:** \_\_\_\_\_ **Children 2-8 \$ 20.00** \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ **Children 9-12 \$ 55.00** \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Volunteer: Basket Auction \_\_\_\_\_

**37<sup>TH</sup> ANNUAL BOILERMAKER LOCAL #13  
FAMILY & RETIREE PICNIC**

**Saturday, June 17<sup>th</sup> 2017 noon - 7 pm**

**MENU**

**HAMBURGERS  
MEATBALLS  
BARBEQUED CHICKEN  
POTATO SALAD  
PASTA SALAD**

**FRESH FRUIT  
HOT SAUSAGE  
SWEET SAUSAGE  
HOT DOGS & SAUERKRAUT  
CORN ON THE COB**

**SEAFOOD MENU\***

**RAW & STEAMED CLAMS 🍷 HARD SHELL CRABS 🍷 PICK-N-PEEL SHRIMP**

**U \*ADULTS ONLY**

**KID FAVORITES**

**COTTON CANDY 🍦 SNOW CONES 🍦 POPCORN 🍦 ICE CREAM**

**ENTERTAINMENT**

**ROCK WALL 🎯 MOON BOUNCE 🎯 SWIMMING POOL 🎯 GIANT SLIDE  
GLITTER & SPIN ART 🎨 FACE PAINTING**

**U HORSESHOE TOURNAMENT \$10 PER PERSON**

**U In advance - \$20.00 per person at door U**

**50/50 RAFFLE \$ BASKET AUCTION**

**\*\*\* WE ARE LOOKING FOR VOLUNTEERS TO HELP OUT! \*\*\***

# 20<sup>th</sup> ANNUAL



## **BEACH PARTY** **WESTY'S IRISH PUB** 101 East Walnut Avenue North Wildwood, NJ 08260

**SATURDAY, JULY 8, 2017**  
**2 - 6 P.M.**

**COST \$30.00**

Cost includes beer, wine, mixed drinks,  
soda, buffet, music

**ADDRESS:** 101 East Walnut Avenue, North Wildwood, New Jersey, 08260

**TELEPHONE:** (609) 522-4991

**DIRECTIONS:** Go across the Walt Whitman Bridge, follow directions to the Atlantic City Expressway. Get off at the Garden State Parkway South, continue on to the North Wildwood Exit. Follow signs into North Wildwood, make left at McDonald's, follow to first right (Spruce Ave). Westy's is two blocks down on right hand side.

**MOTELS:** Greater Wildwood Hotel & Motel Association  
609-522-4546 or contact them on the internet [www.wildwoods.org](http://www.wildwoods.org)

**Angelsea Blues Festival**  
**New Jersey Barbecue Festival being held at same time.**

**FREE BEACH WITHIN WALKING DISTANCE!**

**OUTSIDE DECK - - - OCEAN VIEW**

**BEAT THE RUSH AND LEAVE EARLY,**

**Traffic at this time of the year is very heavy.**

**BE WISE DON'T DRINK & DRIVE**

**Cabs are available:**

**Yellow Cab 522-0555 Caribbean Cab 523-8000 Checker cabs 522-1431**





# ***BOILERMAKER LOCAL #13 ANNUAL BIKE RUN 2017 SATURDAY, JULY 8<sup>TH</sup>***

**Leaving from Skeeter's in Blackwood, NJ at 11am**

**\$50 pp includes: T-shirt, lunch at 5 Points  
Tavern and ending at Westy's Pub in North  
Wildwood for our 20<sup>th</sup> annual  
*"Boilermakers at the Beach"* Party**

**Afterwards enjoy the Anglesea Blues Festival  
and the New Jersey Barbeque Championship**

**For more information, please contact Joe Jacoby**

**Or call 215-785-5536**

**\*\*\* NO COLORS \*\*\***