

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

April 24, 2015

**\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, May 8, 2015 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

**Fraternally yours, Scott A. Werkheiser, President – Local Lodge No. 13**

**\*\*\*MOST Annual Drug Testing Reinstated\*\*\*** The MOST Board of Trustees have amended the Drug Policy to include annual testing. This new policy will take effect on August 31, 2015. MOST will be sending renewal cards to anyone who hasn't tested from February 1, 2013 to the present so they know that they need to test. **Anyone who does not comply with the new policy by that date will move to the ineligible list until a negative drug screen has been completed and received by the MOST office.** Any questions please contact the union hall or contact MOST at 800-395-1089.

It has come to our attention that many members have been posting pictures and videos of jobsite activity on Facebook and other social media. **In most plants this is a violation of plant policy.** Some employees have already met with disciplinary action. Please refrain from this activity.

**The 35th Annual Family and Retirees Picnic will be held on Saturday, June 13, 2015 at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. Friday May 29th is the deadline to order tickets.** See enclosed flyer for more details. Flyers have also been mailed recently. All tickets must be ordered or purchased through the hall in advance. **No tickets will be available at the gate.**

**\*\*\*50/50 Drawing\*\*\*** Sick and Distress Fund is holding a 50/50 drawing with the winner to be announced at our Annual Family Picnic on June 13, 2015. Tickets are \$5.00 each and are available from your steward, Sick and Distress Committee member or the union hall. **See enclosed flyer for more details.**

**\*\*\*Boilermakers Local #13 Phillies Game\*\*\*** Phillies vs. Cardinals, Fathers Day – Sunday, June 21, 2015 at Citizens Bank Park. Tickets are \$25.00 and are limited. Reserve a ticket by calling the union hall. **See enclosed flyer for more details.**

**\*\*\*Important Dates to Remember\*\*\***

**Beach Party & Bike Run - July 11, 2015 – Westy's Irish Pub**  
**Golf Outing - July 20, 2015 – Northampton Valley Country Club**  
**Clam Bake - August 22, 2015 – Checkerboard Inn**

**Our 38th Annual Scholarship Dinner Dance** was held on Saturday, March 28, 2015 at Insulators Local #14, Philadelphia, Pennsylvania. Everyone in attendance had a great time! A great big thank you to our active and retired members for helping out the Scholarship Ad Book, because of your support our ad book was a huge success!

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2016 Scholarship Program in honor of those we would like to remember.

**\*\*\* Monthly dues\*\*\* Monthly dues increased to \$43.35 per month effective January 1, 2015.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

**\*\*\*Zumba Class\*\*\*** held at the union hall on Monday and Thursday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**Congratulations and lot's of luck to our newly retired member's Paul Shiptoski, Brian Shultz and Peter T. Mulligan.**

**\*\*\*Retired and Active Boilermakers from Northumberland and Surrounding Counties\*\*\*** meet the 2<sup>nd</sup> Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)

**\*\*\*Upstate retired Boilermakers\*\*\*** meet the 2<sup>nd</sup> Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday, July 11, 2015. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit [UnionPlus.org/ATT](http://UnionPlus.org/ATT) for more details.

**\*\*\*Cell Phones for Soldiers\*\*\*** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

**Fraternally yours, John E. Clark, Jr., Business Manager/Secretary-Treasurer**

**\*\*\*From the Desk of the Dispatcher\*\*\***

**Please keep calls to the union hall to a minimum after 2:00 p.m.** We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**\*\*\*Notices from the Training Coordinator\*\*\***

**\*\*\*M.O.S.T. 5 Hour Refresher Course\*\*\*** will be held at the union hall on **Wednesday, May 27, 2015 at 9:00 a.m.**

**\*\*\*Upstate Most 5 Hour Refresher Course will be held at a the Tuscarora Fire Company, 301 Mulberry Street, Tuscarora, PA 17982. This course will be held on Saturday, June 20, 2015 at 9:00 a.m.** Call Tina at the union hall to reserve a spot. Space is limited.

**The following members passed away:**

**Leonard V. Geraci passed away March 29, 2015. Cards can be sent to;**

Joan Geraci (wife), 2313 Darien Street, Philadelphia PA 19148  
Leonard Geraci Jr. (son), 4126 Greenwood Avenue, Boothwyn, PA 19061  
Leonard G. Geraci (grandson), 300 Summit Ave, Newtown Square, PA 19073  
Colin Geraci (grandson), 2612 St. Christopher Drive, Philadelphia, PA 19148

**Robert K. O'Connor passed away April 5, 2015. Cards can be sent to;**

Kathy O'Connor (wife), 2318 West Norwegian Street, Pottsville, PA 17901

**Please remember in your prayers our sick member(s)**

William Hamilton, Jr.	15 S. Butterfly Drive	Myerstown, PA 17067	tages13@gmail.com
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	<a href="mailto:unclemike8013@yahoo.com">unclemike8013@yahoo.com</a>
Roy A. Haydt	116 Avenue A	Palmerton, PA 18071	royhaydt@gmail.com
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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April 16, 2015

**FAMILY & RETIREE'S ANNUAL PICNIC**

Dear Brothers and Sisters:

Our **35th Annual Family & Retiree's Picnic** will be held on **Saturday, June 13, 2015** from 12:00 noon to 7:00 p.m. at **Mermaid Swim and Golf Club**, 1002 Jolly Road, Blue Bell, Pennsylvania 19422.

Mermaid offers excellent facilities for softball, basketball, volleyball and horseshoes. All equipment is available with the exception of softball and tennis. Bring your swim suit and a towel, the Park has a Locker room with heated showers for our use.

All **Local #13 Members, spouse/significant other and dependent children twenty-one and under are FREE!**

**\*\*\*\*REMEMBER\*\*\*\*** All Tickets must be ordered or purchased through the Hall in advance. **Friday, May 29th is the deadline.** No tickets will be available at the gate!!! **Tickets will be mailed on June 2nd.** People other than Local #13 members may purchase tickets for \$55.00 per Adult and \$20.00 per Child ages 2 to 8, **Children 9-12 are considered as Adult tickets.**

**\*\*\*\*Due to regulations imposed by the Pennsylvania Board of Health no food will be allowed to leave the premises in coolers or bags.**

Trusting that you will be guided accordingly; and looking forward to seeing you at the picnic, I remain

Fraternally yours,  
Michael J. Impagliazzo  
Chairman  
Entertainment Committee  
Local Lodge No. 13

MJI/ema

**Picnic Response**

Name \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

**Local #13 Members and dependent family, please indicate number of tickets needed:**

**Local #13 adult member tickets:** \_\_\_\_\_ **Guests:Adults \$ 55.00** \_\_\_\_\_

**Names and ages of dependents under 21:** \_\_\_\_\_ **Children 2-8 \$ 20.00** \_\_\_\_\_

**Children 9-12 \$ 55.00** \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Volunteer: Basket Auction \_\_\_\_\_

Other: \_\_\_\_\_

# **35<sup>TH</sup> ANNUAL BOILERMAKER LOCAL #13 FAMILY & RETIREE PICNIC**

*Saturday, June 13<sup>th</sup> 2015 noon – 7 pm*

## **MENU**

**HAMBURGERS  
MEATBALLS  
BARBEQUED CHICKEN  
POTATO SALAD  
PASTA SALAD**

**FRESH FRUIT  
HOT SAUSAGE  
SWEET SAUSAGE  
HOT DOGS & SAUERKRAUT  
CORN ON THE COB**

## **SEAFOOD MENU\***

**RAW & STEAMED CLAMS 🦞 HARD SHELL CRABS 🦞 PICK-N-PEEL SHRIMP**

**\*ADULTS ONLY**

## **KID FAVORITES**

**COTTON CANDY 🍦 SNOW CONES 🍦 POPCORN 🍿 ICE CREAM 🍦**

## **ENTERTAINMENT**

**ROCK WALL 🪁 MOON BOUNCE 🪁 SWIMMING POOL 🪁 GIANT SLIDE**

**GLITTER & SPIN ART 🎨 FACE PAINTING**

**🍷 HORSESHOE TOURNAMENT \$10 PER PERSON 🍷**

**50/50 RAFFLE 💰 BASKET AUCTION**

**\*\*\* WE ARE LOOKING FOR VOLUNTEERS TO HELP OUT! \*\*\***



**BOILERMAKER LOCAL #13  
SICK & DISTRESSED FUND**



**50/50 DRAWING**

**TICKETS ARE \$5.00 EACH**

**WINNING TICKET WILL BE DRAWN AT**

**BOILERMAKER LOCAL #13  
RETIREE'S PICNIC JUNE 13<sup>TH</sup>**



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ # OF TICKETS \_\_\_\_\_



**BOILERMAKERS LOCAL #13  
AT THE BALL PARK**

**FATHER'S DAY GAME  
1 PM SUNDAY, JUNE 21<sup>ST</sup>  
PHILLIES VS CARDINALS  
CITIZEN'S BANK PARK**

**\$25 PER PERSON**  
(BLEACHER SECTION, LIMITED QUANTITY)

**CALL THE HALL FOR  
MORE INFORMATION**