

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

March 28, 2014

**\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, April 11, 2014 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

**\*\*\*\*Pin Ceremony\*\*\*\*** - Service pins for 15 or more years of continuous membership will be given at our annual pin ceremony **during the October meeting on October 10, 2014.** If you would like to be part of this ceremony, kindly contact the union hall.

**Fraternally yours, Michael Impagliazzo, President – Local Lodge No. 13**

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*Scholarship Dinner Dance\*\*\*** Tickets are still available!! If you have not ordered your tickets for this year's Scholarship Dinner Dance and would like to attend contact Eleanor at the union hall immediately. Our Thirty-seventh Annual Scholarship Dinner Dance will be held on **Saturday, April 5, 2014 at the Sheet Metal Workers Local #19 (Penns Landing Caterers) 1301 South Columbus Boulevard, Philadelphia, PA 19147.**

**\*\*\*Retirees Picnic\*\*\*** "New Date – Please mark your calendars!!!"

The **34th Annual Retirees Picnic** will be held on **Saturday, June 28, 2014 (New Date)** at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. More information will follow soon.

**\*\*\*Alcohol and Drug Support Group\*\*\*\*** Local #13 will be starting a members only support group for members with Drug and Alcohol dependencies. To volunteer or if in need of help please call: Bill (upstate) Miller – (570)259-0923 or Bruce Leap – (609)221-8260.

**\*\*\*Nuclear Outage\*\*\*** There will be an upcoming nuclear outage for Day & Zimmerman at PPL Susquehanna Nuclear which starts on April 14, 2014 and will be about 3 to 3 1/2 weeks. Please contact Martin Williams or Tina Gushue at the union hall if you are interested in being put on the list for this upcoming nuclear outage.

**\*\*\*Restaurant Raffle\*\*\*** - The Entertainment Fund is selling \$5.00 tickets for a Restaurant Raffle. You can win a \$25.00 or \$50.00 gift card to various restaurants. Grand Prize will be \$625.00 - \$500.00 in gift cards and \$125.00 in cash. Drawing will be each day according to the Pennsylvania Daily night lottery number straight during the month of May, 2014. **See enclosed flyer for more information.**

**\*\*\*Monthly Dues: Monthly dues increased to \$42.00 per month effective March 1, 2014.**

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2014 Scholarship Program in honor of those we would like to remember.

**\*\*\*Important Dates to remember\*\*\***

**Beach Party and Bike Run July 12, 2014** - Westy's Irish Pub

**Golf Outing July 21, 2014** - Northampton Country Club

**Clambake August 23, 2014** - Checkerboard Inn

**Congratulations and lot's of luck to our newly retired member William Tatem.**

**\*\*\*Retired and Active Boilermakers from Northumberland and Surrounding Counties\*\*\*** meet the 2<sup>nd</sup> Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)

**\*\*\*Upstate retired Boilermakers\*\*\*** meet the 2<sup>nd</sup> Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday, July 12, 2014. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit [UnionPlus.org/ATT](http://UnionPlus.org/ATT) for more details.

**\*\*\*Cell Phones for Soldiers\*\*\*** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

**Fraternally yours, John E. Clark, Jr., Business Manager/Secretary-Treasurer**

**\*\*\*From the Desk of the Dispatcher\*\*\***

**Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines.** Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. **If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off.** Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**\*\*\*Notices from the Training Coordinator\*\*\***

**\*\*\*M.O.S.T. 5 Hour Refresher Course\*\*\*** Will be held at the union hall on **Wednesday, April 30, 2014 at 9:00 a.m.**

**\*\*\*Training Classes \*\*\*** Please contact the union hall to be placed on the waiting list If you are interested in taking any of the upcoming classes; the OSHA Qualified Crane Signal Person Course, Field Supervisor Training/Foreman Training, Journeyman Training, Planning and Scheduling Course or the Project Management Program Course.

**\*\*\*M.O.S.T. Chain of Custody Forms\*\*\*** Please keep in mind that the proper procedure for **renewing your annual M.O.S.T. drug test is as follows; after receiving the M.O.S.T. drug test postcard, fill it out and send it back to M.O.S.T. They will then send to you a chain of custody in the mail which you can use at a M.O.S.T. collection site near you.** It has come to our attention that some members are under the impression that the chain of custody is obtained at the union hall. Although the union hall has the chain of custody papers for certain situations, the proper procedure to obtain a chain of custody is to go through the M.O.S.T Program.

**Please remember in your prayers our sick member(s)**

Rusty T. Campbell	172 Kasey Drive	Sunbury, PA 17801
Arthur D. Carrow	317 West Commerce Street,	Smyrna, DE 19977 <a href="mailto:davidcarrow@verizon.net">davidcarrow@verizon.net</a>
Robert D. Condon	205 Jackson Road	Shavertown, PA 18708
Richard Crouse	3604 Rossmere Road	Port Charlotte, FL 33953 <a href="mailto:rich6613@aol.com">rich6613@aol.com</a>
Robert J. Cryder, Jr.	P.O. Box 290,	Beaver Meadows, PA 18216 <a href="mailto:beav2@ptd.net">beav2@ptd.net</a>
Ronald W. Dae	608 Oxford Drive	Maple Shade, NJ 08052 <a href="mailto:rdae@msn.com">rdae@msn.com</a>
Michael Delorso	2 S, Franklin Street	Shamokin, PA 17872
Frederick C. Denecke, Jr.	304 North Mill Street	W. Nanticoke, PA 18634 <a href="mailto:fdenecke@yahoo.com">fdenecke@yahoo.com</a>
John J. Enright	631 Hessian Avenue	National Park, NJ 08063
Kurt Fuhman	78 North Northkill Rd.	Bernville, PA 19506
Daniel Gushue	387 Sell Road,	Mohnton, PA 19540
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055 <a href="mailto:unclemike8013@yahoo.com">unclemike8013@yahoo.com</a>
Phillip Hill	3900 Truro Drive	Anchorage, AK 99507 <a href="mailto:phil_hill13@yahoo.com">phil_hill13@yahoo.com</a>
Charles F. O'Donnell, Jr.	69 Scarlet Ave.	Aston, PA 19014 <a href="mailto:charlieodonnell94@gmail.com">charlieodonnell94@gmail.com</a>
Thomas Paynter	9 Doe Drive,	Blackwood, NJ 08012 <a href="mailto:tommypaynter.9@gmail.com">tommypaynter.9@gmail.com</a>
Thomas S. Ras	430 S. Meade Street	Wilkes-Barre, PA 18702
Harry Storz, III	309 Texas Avenue	Villas, NJ 08251

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you.

**Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.



**2014  
BOILERMAKERS LOCAL #13  
RESTAURANT RAFFLE**



**YOU CAN WIN**

A \$25.00 or \$50.00 certificate to your favorite restaurant every day during the month of May

**CHECK OUT THE CALENDAR  
ON THE BACK**



Based on the Pennsylvania Daily Number Straight



**GRAND PRIZE DRAWING  
Memorial Day  
May 26, 2014**

**\$100.00 certificates to each of these restaurants:**



**Cheesecake Factory  
Bone Fish Grill  
Ruth Chris Steakhouse  
Maggiano's Little Italy  
Progress Grill – Harrisburg  
and \$125.00 cash**



Tickets are \$5.00 a piece and benefit Boilermakers #13 Entertainment Fund



Make checks payable to: Local #13 Entertainment Fund and mail to: Boilermakers #13, Attn: Restaurant Raffle, 2300 New Falls Road, Newportville, Pennsylvania 19056

NAME \_\_\_\_\_ TICKETS: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE: \_\_\_\_\_

# May 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 27	28	29	30	May 1	2	3
				\$25.00 Applebee's	\$50.00 Capital Grille	\$50.00 Outback Steakhouse
4	5	6	7	8	9	10
\$50.00 Doc Magrogan's Oyster House	\$25.00 Miller's Ale House	\$25.00 Hoss's Steakhouse	\$25.00 Red Lobster	\$25.00 Chickie & Pete's	\$50.00 Newportville Inn	\$50.00 Fire House Harrisburg
11	12	13	14	15	16	17
\$50.00 Red Lobster	\$25.00 Texas Roadhouse	\$25.00 Olive Garden	\$25.00 Ruby Tuesday	\$25.00 Chilli's	\$50.00 Fire & Ice Shavertown	\$50.00 Max's Seafood House Gloucester City NH
18	19	20	21	22	23	24
\$50.00 Bonefish Grill	\$25.00 Longhorn Steakhouse	\$25.00 Bertucci's	\$25.00 Hard Rock Cafe	\$25.00 Buffalo Wild Wings	\$50.00 Harry's Seafood Wilmington, DE	\$50.00 Palazzo 53 Pittston, PA
25	26	27	28	29	30	31
\$50.00 The Melting Pot	\$625.00 GRAND PRIZE	\$25.00 Macroni Grill	\$25.00 TGI Friday's	\$25.00 Ground Round	\$50.00 Saloon Restaurant	\$50.00 Cheesecake Factory

Apr 27 - May 3

May 4 - 10

May 11 - 17

May 18 - 24

May 25 - 31