

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
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January 26, 2018

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, February 9, 2018 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13**

**FROM THE DESK OF THE BUSINESS MANAGER**

**Nuclear Outage\*\*\*\*** There will be a 2 – 3 week maintenance (feed water heater, condenser inspection) outage working 7 – 12's at Limerick starting 3/26/2018, Allied Power is the contractor. There also will be an outage at Berwick (Susquehanna) starting March 30, 2018 lasting 3-4 weeks working 7 – 12's. We will be replacing feedwater heaters and we will also have the beam replacements in the condenser. Please contact Brad Mickatavage or the union hall if you are interested in these upcoming nuclear outages.

**\*\*\*Scholarship Dinner Dance\*\*\*** Our 41st Annual Scholarship Dinner Dance will be held on **Saturday, April 28, 2018**. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. Ticket and ad forms were recently mailed. **Remember the deadline is April 6, 2018.**

**\*\*\*Boilermakers Local #13 Graduate Scholarship\*\*\*\*** Applications were recently mailed to Local #13 Scholarship graduates for the **Jeffery C. Davis Graduate Scholarship** award. This award is available for college graduates of our program who intend to enroll or are currently enrolled in a graduate or professional school. It is a one-time award of \$2,400.00 and applications are available through the hall. **\*\*\*\*Deadline is March 2, 2018\*\*\*\*\***

**\*\*\*Pennsylvania AFL-CIO Scholarship\*\*\*\*** Scholarships are available from the Pennsylvania AFL-CIO for graduating high school seniors and post secondary students, affiliated union members and their families. Applications can be obtained through the hall or at [paafclcio.org](http://paafclcio.org). **Deadline is January 31, 2018.**

**\*\*\*International Brotherhood of Boilermakers Scholarship \*\*\*** Scholarships are available to graduating high school seniors and dependents of Boilermaker members. They are based on academic record, extracurricular activities and an essay. Applications are now available through the union hall. **Deadline is March 1, 2018.**

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2018 Scholarship Program** in honor of those we would like to remember.

**\*\*\*Monthly dues\*\*\*\* Monthly dues increased to \$49.20 per month effective January 1, 2018.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members also now have the option of paying monthly membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Starting in February, anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**\*\*\*Volunteers Needed\*\*\*** Penn State's Milton Hershey Medical Center is once again seeking volunteers for its study on welding and brain health. Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168. **See enclosed flyer for more details.**

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [debldgtrades.com/action-center/](http://debldgtrades.com/action-center/) to sign up for email alerts through the Action Center.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [www.tsa.gov](http://www.tsa.gov) to review the updated list of acceptable documentation.

**\*\*\*Important Dates to Remember\*\*\***

**Family Picnic - June 16, 2018 - Mermaid Lakes Swim Club**  
**Beach Party & Bike Run – July 7, 2018 (tentative)-The Inlet on Olde (formerly Westy's Irish Pub)**  
**Golf Outing – July 23, 2018 (tentative) - Northampton Country Club**  
**Clam Bake – August 25, 2018 – Checkerboard Inn**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rdenmler30@comcast.net](mailto:rdenmler30@comcast.net)

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on February 24, 2018. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**Online Training –** Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**\*\*\*New DCR Requirements\*\*\* - Effective October 16, 2017, annual Process Safety Management (PSM) training is mandatory for all contract workers at Delaware City Refinery (DCR).. Currently, PSM is not part of MOST 10-hour training and is not accepted by DCR.**

**We will be holding the PSM Class at the union hall on Wednesday, February 14<sup>th</sup> and Thursday, February 15<sup>th</sup>. Both classes begin at 8:00 am. Call the union hall to reserve your spot!!! Space is limited!! Thank you for your cooperation throughout this transition. It is very important that we obtain all necessary training to continue servicing our contractors at DCR.**

Local #13 weld shop is now open every Tuesday night until 8:00 p.m. for Local #13 journeyman and apprentices.

**Effective December 31, 2020, the Boilermaker Code Training Class will be a mandatory requirement to remain on and to be referred to work on the primary list.** Call the union hall if you would like to be placed on the waiting list to take this class.

**Remember to check the website for any additional Training dates**

**From the Desk of the Dispatcher**

**Please keep calls to the union hall to a minimum after 2:00 p.m.** We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**The following member's have passed away:**

**Victor Hnaticzenko passed away January 6, 2018.** Cards can be sent to;  
Tamara Lutz, 189 Lenape Drive, Doylestown, PA 18901

**Edward Cerep passed away January 10, 2018.** Cards can be sent to;  
Courtney Cerep, 9 Connell Street, Old Forge, PA 18518

**Joseph J. Malloy passed away January 20, 2018.** Cards can be sent to;  
Diane Malloy, 1402 S. Rt. #9, Garden Lake Park #67, Cape May Court House NJ 08210

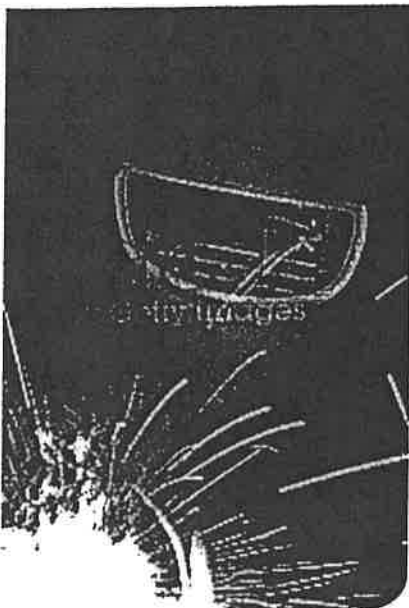
**Avery P. Shetzler, Sr. passed away January 21, 2018.** Cards can be sent to;  
Lisa Shetzler, Box 205, Odessa, DE 19730  
Avery Shetzler, Jr., 3612 Kimberly Lane, Dover, PA 17315

**Please remember in your prayers our sick member(s)**

Lance Barry	135 Margaret Street	Palmerton, PA 18071	<a href="mailto:barryjr75@yahoo.com">barryjr75@yahoo.com</a>
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	<a href="mailto:unclemike8013@yahoo.com">unclemike8013@yahoo.com</a>
Roy Haydt			<a href="mailto:royhaydt@gmail.com">royhaydt@gmail.com</a>
William D. Jayne	61 Marian Drive	Dover, DE 19901	
John Kitchenman	19 Macomb Street	New Philadelphia, PA 17959	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Bill Miller	345 Fairview St.	Plymouth, PA 18651	
Leroy Moses	3740 Kirkwood St. George Rd.,	Bear, DE 19701	<a href="mailto:bigmoses@gmail.com">bigmoses@gmail.com</a>
Russell Oldaker	10 Jones Avenue	Pennsville, NJ 08070	
Roberto Pacheco	1826 Wilmot Street	Philadelphia, PA 19124	<a href="mailto:bigbob1157@yahoo.com">bigbob1157@yahoo.com</a>
Robert Paynter, Jr.	2513 S. Bonnaffon St.	Philadelphia, PA 19142	
John Phillips	34 Walnut Street	Norton, PA 19070	
Cliff Robets	5 West Harrison St.	Tunkhannock, PA 18657	
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Kenneth Smith	108 Monument Ave.,	National Park NJ 08063	
Wade Stauffer	2B Old Green Creek Road	Benton, PA 17814	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
David Tomosky	30 Burr Ave.	Westville, NJ 09093	
John Whalen	771 High Road,	Ashland, PA 17921	<a href="mailto:jacknwil@ptd.net">jacknwil@ptd.net</a>

\*\*\*\*\***SPECIAL NOTE**\*\*\*\*\* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

## Are you a welder or a retired welder? VOLUNTEERS ARE NEEDED FOR A RESEARCH STUDY



### RESEARCH STUDY INFORMATION

This study is looking at how welding may affect body function. Information gained may help protect future welders. This is an independent study sponsored by the National Institutes of Health, with no affiliation to any private entities such as law firms.

### RESEARCH STUDY CRITERIA

- Active welders, retired welders, boilermakers, pipefitters, shipyard workers, etc.
- Fill out questionnaires
- Undergo clinical tests (blood draw, a physical examination, motor examination, memory tests)
- Have a picture of their brain taken using MRI

Travel and associated costs to participate are covered, and additional compensation will be provided to participants.

### STUDY DIRECTOR

Xuemei Huang, M.D., Ph.D.  
DEPARTMENT OF NEUROLOGY

This research has been approved by the Institutional Review Board, under federal regulations at Penn State Health Milton S. Hershey Medical Center, Penn State College of Medicine.

## FOR MORE INFORMATION

**Lauren Deegan**

717-531-0003 x 281168



**PennState Health**  
Milton S. Hershey Medical Center



**PennState**  
College of Medicine