March 25, 2016

B.J. Cryder, III

Ed Harkins

# **\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday**, **April 8, 2016 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

\*\*\*\*\*ELECTION OF CONVENTION DELEGATES\*\*\*\*\* - Please be advised that election of Delegates to the Thirty-third Consolidated Convention of the International Brotherhood of Boilermakers will take place at the regularly scheduled April meeting to be held at the Frank Donlon Hall, 2300 New Falls Road, Newportville, PA 19056 on Friday, April 8, 2016. By virtue of office; Martin Williams, Jr. and Scott Werkheiser are delegates and you will be voting for three additional delegates; The Nominees are:

Art Kling, III	Matt Fink	Jason Laber
Corey Perchinski	John Bland	Paul Vogler
Kevin Lennon	Martin Willis	

## Fraternally yours, Scott A. Werkheiser, President – Local Lodge No. 13

#### FROM THE DESK OF THE BUSINESS MANAGER

\*\***Field Dues Increase**\*\*\*We have been advised by the International President, Newton B. Jones and Articles 20.3.6.6.: effective February 1, 2016 our field dues assessment increased from 5.25 percent (5.25%) to 6.00 percent (6.00%) of gross income.

\*\*\*Refinery Work\*\*\* There will be upcoming work at Monroe Energy and Marcus Hook late spring.

\*\*\*50/50 Drawing\*\*\*Sick and Distress Fund is holding a 50/50 drawing with the winner to be announced at our Annual Family Picnic on June 11, 2016. Tickets are \$5.00 each and will be available from your steward, Sick and Distress Committee member or the union hall See enclosed flyer for more details.

\*\*\***Boilermakers #13 Phillies Game**\*\*\* Phillies vs. Arizona Diamond Backs, Fathers Day – Sunday, June 19, 2016 at Citizens Bank Park. Tickets are \$20.00 and are limited. Reserve a ticket by calling the union hall.

\*\*\*MOST BDS Requirements Effective January 1, 2016\*\*\* Recently adopted changes to the national referral rules require members to meet a list of minimum criteria to be eligible for dispatch from the primary list starting January 1, 2016. If you need any classes please contact the union hall as soon as possible to register for the next available training session. Be sure to visit the local's website for updates to the training schedule.

\*\*\*Monthly dues\*\*\* Monthly dues increased to \$44.40 per month effective January 1, 2016. Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will make every attempt to contact any member whose dues are in arrears. After 60 days you will be suspended and a \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

#### \*\*\*Important Dates to Remember\*\*\*

Family Picnic – June 11, 2016 – Mermaid Lakes Swim Club Beach Party & Bike Run - July 9, 2016 – Westy's Irish Pub Golf Outing – August 8, 2016 – Northampton Country Club Clambake – August 20, 2016 - The Checkerboard Inn

\*\*\*MOST Annual Drug Testing Reinstated\*\*\* The MOST Board of Trustees have amended the Drug Policy to include annual testing. This new policy took effect on August 31, 2015. MOST sent renewal cards to everyone who hasn't tested from February 1, 2013 to the present so they know that they need to test. Anyone who does not comply with the new policy by that date will move to the ineligible list until a negative drug screen has been completed and received by the MOST office. Any questions please contact MOST at 800-395-1089.

\*\*\***TWIC Enrollment Requirements**\*\*\* **Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants.** TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit <u>www.tsa.gov</u> to review the updated list of acceptable documentation.

\*\*\*Building Trades National Medical Screening Program\*\*\* Over the years, many workers in the trades, including Boilermakers, have worked at a Department of Energy site where they may have been exposed to hazardous materials. It is vital that those who worked at such sites be informed of the Building Trades National Medical Screening Program (BTMed), which provides FREE medical screening. BTMed is run by CPWR, the Center for Construction Research and Training, and is supported by the Building and Construction Trades Department, AFL-CIO. Members can call 1-800-866-9663 to find out if they are eligible for the free screening. For more information, please visit www.btmed.org.

\*\*\***Scholarship Memorial Cards**\*\*\* are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2017 Scholarship Program in honor of those we would like to remember.

Congratulations and lot's of luck to our newly retired members Thomas E. Neumane, Jr., Vincent Deasey, Michael W. Murray and John Phillips.

\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\* meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

\*\*\***Social Gathering**\*\*\* several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday July 9, 2016. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

\*\*\***Zumba Class**\*\*\* held at the union hall on Monday and Thursday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

\*\*\***AT&T Cell Phone Subscribers**\*\*\* Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit UnionPlus.org/ATT for more details.

\*\*\***Cell Phones for Soldiers**\*\*\* - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

# Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer

## \*\*\*From the Desk of the Dispatcher\*\*\*

**Please keep calls to the union hall to a minimum after 2:00 p.m**. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

# \*\*\*Notices from the Training Coordinator\*\*\*

## M.O.S.T. 5 Hour Refresher Course at the Union Hall

Wednesday, April 27, 2016 at 9:00 a.m.

## Remember to check the website for any additional Training dates.

### The following member passed away:

Anthony N. Mangiamele passed away March 2, 2016. Cards can be sent to his children Carina & Anthony Mangiamele, 76 Vincent Drive, Burlington, NJ 08016

## Please remember in your prayers our sick member(s)

Matthew Bray	426 Westminster Road	Wenonah, NJ 08090 mbray125@yahoo.com
Robert Churchill	1447 S. Garnet Mine Rd.	Garnet Valley, PA 19060 <u>BobbyCamaro67@gmail.com</u>
Boyd Clark Jr.	952 Ridge Rd.	Jersey Shore, PA 17740
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055 <u>unclemike8013@yahoo.com</u>
Jason Laber	320 Highland Terrace	Holmes, PA 19043
Frank Malcolm	264 S. Pennsville Auburn R	d. Carneys Point, NJ 08069
Rafael Massa	7044 Souder St.,	Philadelphia, PA 19149
John Phillips	34 Walnut Street	Norton, PA 19070
William Shingler	450 Alfarata Road	Lewistown, PA 17044
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077
John Whalen	771 High Road,	Ashland, PA 17921 jacknwil@ptd.net

\*\*\*\*\*SPECIAL NOTE\*\*\*\*\* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. Note: These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.