

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

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WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

July 27, 2011

**\*\*READ CAREFULLY\*\***

**\*\*IMPORTANT NOTICES\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Wednesday, August 10, 2011, at 8:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania. Hoping to see you in attendance.

Fraternally yours, Michael Impagliazzo, President – Local Lodge No. 13

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*Nuclear Alert\*\*\*** we will need manpower for a Nuclear Outage this fall at Peach Bottom Unit 3 Refuel 18. The Peach Bottom outage will begin September 12, 2011. Pre-Screen dates will be as follows; if you have not worked in a nuclear plant for 1 year or more or initial access (P1) pre-screen dates will be August 22, 2011 – August 25, 2011. If you have worked in a nuclear plant within the last year (P2) pre-screen dates will be August 24, 2011 – August 25, 2011. **Please call Tina at the union hall if you are interested in putting your name on the nuclear list for this job. Deadline for calling your name into the union hall is August 10, 2011.**

**\*\*\*24th Annual Tri-State Labor Day Parade\*\*\*** Will be held on Monday, September 5, 2011 at 8:00 a.m. The parade will begin at the Sheet Metal Workers Local 19 Union Hall at Columbus Blvd. & Washington Avenue and will proceed to Penns Landing Great Plaza Columbus Blvd. & Market Street. There will be food, refreshments, kids activities and much more! All participants, including spouses and children, will receive a free T-shirt! Contact Tina at the union hall if you plan on attending.

**\*\*\*Gift Card Raffles\*\*\*** The Sick and Distress and the Entertainment Committee's will again be having a combined raffle to benefit each fund. **This year there will be three prizes awarded. 1<sup>st</sup> prize will be a \$2,500.00 gift card to Lowes Home Centers, 2<sup>nd</sup> prize will be a \$1,500.00 gift card to Cabela's Sportsman's Centers and the 3<sup>rd</sup> prize will be a \$1,000.00 gift card to Best Buy Entertainment Centers. Drawing will take place at the Clambake on August 27, 2011. See Enclosed flyer for more details.**

**\*\*\*Boilermakers Local Lodge No. 13 Clam Bake\*\*\*** will be held at Konefals Picnic Grove, Chase Road, Shavertown, PA on Saturday, August 27, 2011 from 10:30 a.m. to 6:30 p.m. **See enclosed flyer for details.**

**\*\*\*Notice\*\*\* - To receive this meeting notice and/or obituary notice via e-mail send your e-mail address to the union hall at [blrmkrs13@comcast.net](mailto:blrmkrs13@comcast.net). You can also view this meeting notice anytime by visiting the Boilermakers Local Lodge No. 13 website at [www.boilermakers13.org](http://www.boilermakers13.org)**

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program, for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2012 Scholarship Program in honor of those we would like to remember.

**\*\*\*Monthly Dues\*\*\* As of January 1, 2011, monthly union dues are now \$39.50 per month.** Remember to put your registration number on your check. **Due to security concerns please do not put your social security number on your check, only your registration number.** Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

**\*\*\*Cell Phones for Soldiers\*\*\* - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers.** Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

**\*\*\*Dermatology Treatment\*\*\* Local Lodge No. 13 has been in contact with one of our own scholarship winners from 1986, Dr. Robert Willard (son of Bob Willard). Dr. Willard is signatory with Cigna and is located at the Dermatology & Mohs Surgery Center, 610 Farm Lane, Doylestown, PA 18901 (215) 345-6647 and the website is [www.doylestownmohs.com](http://www.doylestownmohs.com)**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)

**\*\*\*Retired and Active Boilermakers from Northumberland and Surrounding Counties\*\*\*** meet the 2<sup>nd</sup> Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

**\*\*\*Upstate retired Boilermakers\*\*\*** meet the 2<sup>nd</sup> Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

**\*\*\*Social Gathering\*\*\*** Several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on November 12, 2011. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*Jobsite Injuries\*\*\*** Please take the time to work safe and don't take any safety issue for granted. Insist on making sure that your work area is safe. **Take the time to work safely!** If you do get hurt it is imperative that you **immediately** notify the jobsite superintendent and the steward of all injuries no matter how minor the injury. This important step helps protect your ability to a workmen's compensation claim. **Please notify the union hall immediately of any unpaid medical bills that you may receive due to a result of a workmen's compensation injury. Do not make any deals with contractors.** I would also like for all members to contact me (John E. Clark, Jr.) personally about all injuries, no matter how minor you may think they are. **Please work safely!**

Fraternally yours, John E. Clark, Jr., Business Manager/Secretary-Treasurer

**\*\*\*From the Desk of the Dispatcher\*\*\***

**\*\*\*New Robo-Call System\*\*\*** - Please note that since November, 2010 Local #13 has been using a Robo-Call system to contact members about important events, election days, political rallies, AFL-CIO activities, etc. This system allows us to contact everyone at once with the push of a button. Keep in mind that if the union hall's ID comes up on your phone after regular business hours it could very well be one of these robo-calls.

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. **If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, Remember to call in your layoff on the day you are laid off.** Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**\*\*\*Notices from the Training Coordinator\*\*\***

**\*\*\*Crane Signal Person classes will be held at the union hall on Tuesday, August 23, 2011 and again on Wednesday August 24, 2011.** Classes begin at 8:00 am. If interested in taking any of these classes contact Tina Gushue at the union hall to reserve a spot. **Space is limited.**

**\*\*\*Rigging Classes at the Union Hall\*\*\*** - The following rigging module classes will be held at the union hall. All classes begin at 8:00 a.m. If interested in any of these classes contact Tina Gushue at the union hall.

Rigging Module #3 – Thursday, August 18, 2011

Rigging Module #4 – Thursday, August 25, 2011

**\*\*\*M.O.S.T. 5 Hour Refresher Course\*\*\*** Will be held at the union hall on **Wednesday, August 31, 2011 at 9:00 a.m.**

**\*\*\*M.O.S.T. Drug Testing Facilities\*\*\*** The M.O.S.T. program has changed some of the facilities that you can go to for a drug test. Please call the drug testing facility before going for your drug test to make sure that the facility is still on the list of M.O.S.T. approved collection sites. **Also, all Boilermakers must assume that they will be drug & alcohol tested when signing up on all jobs** and they must assume that there will be random drug & alcohol testing as well during such jobs.

**\*\*\*MOST OSHA 30 Hour Course\*\*\*** If you are interested in taking upcoming OSHA 30 hour classes, please call Tina Gushue at the union hall to be placed on the waiting list for this class

**\*\*\*Need for Asbestos Trained Boilermakers\*\*\*** Local No. 13 is in need of boilermakers with asbestos training in both Pennsylvania and Delaware. Please contact the union hall to make arrangements to receive asbestos training so we can hold onto this valuable part of the boilermaker work.

**\*\*\*Field Supervisor / Foreman Training Module\*\*\*** In the near future local #13 will be holding a field Supervisor / Foreman Training Module. The module will last 2 days at 8 hours (16 hours total). If interested contact Tina at the union hall.

**\*\*\*Planning and Scheduling Course\*\*\*** for those who are interested Local #13 has set up a planning and scheduling course. Please contact Tina at the union hall if interested.

**\*\*\*Journeyman Training\*\*\*** Anyone interested in training classes for welding, rigging, blueprint reading, scaffold erection, hydrowash, steel erection, and steward training contact Tina at the union hall.

**\*\*\*Project Management Program\*\*\*** Please be advised that **MOST** has started a Project Management Program for Boilermakers. Members will be selected to participate in the program based on their work history and potential to become leaders in the boilermaker trade. The Project Management program is open to all boilermakers who demonstrate exceptional abilities and are recommended by either a contractor or the union. Participants must have three (3) letters of reference from sources other than the Business Manager of the local and/or your current employer. Applications are available at the union hall upon request. **If you applied in the past and did not get accepted, you must re-apply again!!**

**Please remember in your prayers our sick member(s)**

Daniel M. Ahern	322 Station Avenue,	Langhorne, PA 19047-2832
Richard Crouse	3604 Rossmere Road	Port Charlotte, FL 33953
Joseph J. D'Andrea	501 Scotland Run Avenue,	Franklinville, NJ 08322 <a href="mailto:Cindand104@aol.com">Cindand104@aol.com</a>
Troy B. Dixon	5034 Hunters Court South	Bensalem, PA 19020
Eugene L. Dodelin, Jr.	5000 Muhlenberg Avenue	Wenonah, NJ 08090
Phillip Hill	3900 Truro Drive	Anchorage, AK 99507 <a href="mailto:phil_hill13@yahoo.com">phil_hill13@yahoo.com</a>
Joseph M. Matonti III	59 Frederick Road	Coatesville, PA 19320-1645 <a href="mailto:jmato3@comcast.net">jmato3@comcast.net</a>
Larry Namiotka	14021 Church Hill Road	Clarks Summit, PA 18411 <a href="mailto:MUCKK147@aol.com">MUCKK147@aol.com</a>
Rick Roos	485 Knox Run Road	Morrisdale, PA 16858
Art Welcher	email address <a href="mailto:hard8art@yahoo.com">hard8art@yahoo.com</a>	

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you.

**Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.